

**COLTON PARISH COUNCIL**  
**www.coltonparishcouncil.org.uk**

September 2019

Dear Sir/Madam,

You are invited to the next meeting of Colton Parish Council at **Finsthwaite Village Hall on Monday 16<sup>th</sup> September 2019 at 7pm**. Chair's surgery from 6.30pm.

This is a public meeting, and all are welcome to attend.

Julie Hendry, Clerk to Council  
[clerk@coltonparishcouncil.org.uk](mailto:clerk@coltonparishcouncil.org.uk)

**AGENDA:**

- 1. Apologies**  
To receive apologies for absence
- 2. Minutes of Last Meeting**  
To authorise the Chair to sign the minutes of the Parish Council meeting held in July 2019 as a true record.
- 3. Declarations of Interest**  
To receive declarations of interest by members in respect of items on this agenda.
- 4. Requests for Dispensations**  
The Clerk to report any requests received since the previous meeting for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest.
- 5. Public Participation**
  - a. Community participation: Members of the community will be given the opportunity to speak, ask questions or raise matters of interest with regard to this agenda
  - b. District Council update: Cllrs Coward, Hall and Wharton
  - c. County Council update: Cllr Brereton
  - d. Police report: This will be covered in item 9 (Highways)
- 6. Update on issues and actions from the previous meeting** (not covered elsewhere on the Agenda)
  - a. Website update: Cllr Hoyle
  - b. Off-road motorcycling: Cllr Hoyle
- 7. Community Grant application process**
- 8. Planning**
  - a. To consider and respond to the following planning applications:
    - i) 7/2019/5435, Residential development on land adjacent to High Wood, Spark Bridge, Ulverston, LA12 8BT. Brief presentation to be given by developer.
    - ii) 7/2019/5485, Karenwood, Finsthwaite, LA12 8BJ, deadline 26/9/19
    - iii) Diversion of footpath 511001, Bridge End, Colton
  - b. CPC responses since previous meeting- for information only:
    - i) 7/2019/5419, Boaters Restaurant, Lakeside, Ulverston, LA12 8AS-NEUTRAL response
    - ii) 7/2019/5451, Black Beck Farm, Bouth, Ulverston, LA12 8JJ-NEUTRAL response
    - iii) 7/2019/5476, Underfield, Greenodd, Ulverston, LA12 8HU-NEUTRAL response

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- c. LDNPA decisions- for information only:
  - i) 7/2019/5335, Boathouse, High Stott Park, LA12 8AY-APPROVED with conditions
  - ii) 7/2019/5423, Sawrey Dykes Plantation, LA12 8LD-Prior approval not required
  - iii) 7/2019/5442, Ridding Side Farm, Colton, Ulverston, LA12 8HF, APPROVED with conditions
- d. LDNPA Plan Living Lakes Update: Cllr Jarvis
- e. Enforcement Issues: Cllr K Dean
  - i) Meeting with LDNPA planners on 7/10 TBC
  - ii) Land adjacent to the "Smithy", Bouth

## 9. Highways and Lengthsman

- a. Highways priorities update: Cllr Brown
- b. A590 issues update: Cllr Brown to report on recent meeting with PC K Jackson, Collision Prevention Officer, Cumbria Constabulary
- c. Temporary road closure C5026, Lakeside nr Finsthwaite- w.e.f. 23/9/19 for 12 days

## 10. Finance, Accounts and Audit

- a. Audit conclusion findings
- b. Cheque signing methodology
- c. Annual inspection of Bouth Village Green and playground-RoSPA report
- d. To approve the following payments:
  - i) Parish lengthsman £315 (July)
  - ii) Parish lengthsman £60 (August)
  - iii) Finsthwaite Village Hall £30

## 11. Meetings and Consultations

- a. To receive reports from meetings attended and advice on upcoming meetings:
  - i) A590 meeting held on 16/9 held in Ulverston
  - ii) Quarterly CALC meeting to be attended by Cllr Dean
- b. To note consultations received:
  - i) 5G coverage in Rural Areas-NALC deadline 11/10/19

## 12. Correspondence-previously circulated by email

- a. Colton Broadband update prepared by Mike Postle
- b. Japanese Knotweed, Land Registry ref 5859
- c. Collapsed bus shelter, Rusland
- d. Morecambe Bay Health and Care partners 5-year strategy 2020-25
- e. Lake District Foundation application for grants
- f. Lakes in a Day ultra-run, 12<sup>th</sup> October

## 13. Date of Next Meeting

The next meeting will take place on Monday 14<sup>th</sup> October at 7pm at Bouth Village Hall (Chair's Surgery at 6.30)