

COLTON PARISH COUNCIL

Meeting of Colton Parish Council @ Colton Church Hall on **Monday 23rd June, 2025 @ 7pm.**

Email: clerk@coltonparishcouncil.org.uk

Signed *B Workman* (Locum Clerk)

AGENDA

1. Apologies:

2. Minutes of Last Meeting: To authorise the Chair to sign the record of the Parish Council Meeting held on 19th May, 2025 as a true record.

3. Declarations of Interest: To receive declarations of interest by members in respect of items on this agenda:

4. Requests for Dispensations: The Clerk to report any requests received for dispensations to speak and/or vote on any matter where a member has a disclosable pecuniary interest

5. To note resignation of Cllr Wharton and casual vacancy for Central Ward.

6. Public Participation:

- a. Community participation: any member of the public present who wishing to address the Council. (The Council may wish to consider a matter in more detail at a later date before making a full response)
- b. Community Policing Update CPO Paul Harris
- c. Unitary Authority update: Cllr Pender
- d. LDNPA update & to ratify vote for South Distinctive Area election.

7. Update on action from the previous meeting (not covered elsewhere on the agenda and for information only):

8. Communities, wellbeing and resilience:

- a. Open Parish meeting updates.
- b. Social media/communications policy
- c. Website listing
- d. To consider options/costs for noticeboards and approve purchase.
- e. To discuss Councillor recruitment
- f. To note result of Resistograph/timber test for Bouth play area and consider any actions.

9. The climate emergency and our environment:

- a. Updates on ongoing matters
- b. Offer from W&F Cllr Giles Archbald to speak to the PC regarding litter.
- c. Consideration of Environment Policy.

10. Highways:

- a. To ratify response to Highways Transport initial consultation for proposed parking restrictions in Newby Bridge

- b. To consider PC response to 20MPH consultation proposals for Greenodd & Spark Bridge & Satterthwaite. Also to discuss Spark Bridge application not progressed.
- c. Lengthsman activity over the last month & any expected upcoming issues: Cllr Workman
- d. Highways updates

11. Housing and planning

a. To consider and respond to the following planning applications:

7/2025/5308 – YMCA, Lakeside – 2 no replacement jetties

7/2025/5296 – Lake House, Lakeside, LA12 8AU – Change of use of field to domestic garden space, the retention of stone boundary wall on boundary with Far End Cottage, the retention of the flagged path and the lower flight of ornamental steps, and the erection of 900mm fence and gate

b. Notifications: None

Awaiting LDNP Decision:

7/2024/5700 – School House, Finsthwaite – concreting to yards & roofing over feed area in connection with Natural England catchment sensitive areas. CPC NEUTRAL

7/2025/5015 – Water Park, Nibthwaite – storage & workshop building CPC NEUTRAL

7/2025/5256 – High Haybridge, Bouth, LA12 8JG – construction of a part single and part 2 storey extension to dwelling

7/2025/5180 – YMCA, South Camp, Lakeside - Redevelopment of South Camp House, former Wardens House and former Washroom Building to provide staff accommodation – *to ratify response submitted of OBJECTION.*

7/2025/5175 – YMCA, South Camp, Lakeside -Construction of boathouse with jetties and activity Jetty – *to ratify response submitted of NEUTRAL.*

7/2025/5181 – YMCA South – erection day camp facility & associated car park & landscaping.

12. Finance, Assets, Governance and Audit:

a. To approve the following payments: (invoices circulated)

- i) Lengthsman payment (June) £TBC
- ii) B Workman (qtr 1 salary) £2080
- iii) B Workman (qtr 1 expenses) - £104.18
- iv) HMRC – (qtr 1) £722.50

d. To approve reserves policy updated following May meeting.

e. To approve section 1 AGAR Annual Governance Statement 2024/25

f. To approve section 2 AGAR Accounting Statement 2024/25

g. To declare that the period for the exercise of public rights will be held between 25th June and 5th August - information will also be published on the website and Parish noticeboards

h. To approve the contract terms agreed with New Clerk appointment (circulated)

13. Correspondence (for information unless otherwise stated), consultations & meetings attended:

- LDNPA update on 2nd homes & short term lets (response submitted)
- W & F Code of conduct training
- parking survey

14. Newsletter items: ALL

15. Items for the next/future agenda

16. Date and time of next meeting.